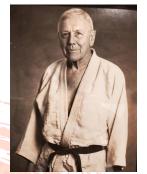
Paul Owen Memorial Tournament

Sanction #:24-10-02 October 12, 2024

Lincoln Martial Arts Center 4815 S 14th St D Lincoln, NE 68512



Entry Fee: \$35 first event, \$10 additional event

Awards: 1st, 2nd, and 3rd Place

Kodokan Judo Kata - Exhibition Only (Free Entry)

Divisions

Boys / Girls

Light, Medium and Heavy
5-6 years old
7-8 years old
9-10 years old
11-12 years old

13-14 years old.

11-12 years old 15-16 years old

Men / Women

Novice - Light, Medium and Heavy
All Ranks - Light, Medium and Heavy
Masters (over 30 yrs. Old) - Light, Medium and Heavy

Matches will be contested under modified IJF rules

- All matches will be 3 minutes - The Care System will not be used - Single regulation sized mat used for all matches

Boys and girls divisions may be combined into a coed division for players 10 years old and under. Shime waza cannot be performed by participants age 12 or younger, 60 and older or Novices of any age.

Kansetsu waza cannot be performed by participants age 14 or younger or by Novices of any age, under Sankyu.

Head Referee: Jim Sternick

Eligibility

Must be a current member of USJF, USJA or USA JUDO All competitors must show a current card at time of entry

Schedule of Events

Weigh-Ins: 7:30-9:30 am
Referee's Meeting starts at 9:30
Kata Exhibitions start at 10 am, Shiai to follow

Tournament Director: Ron Hulshizer Contact info: Hulshizer2@hotmail.com or 402-617-9782

Any issues or concerns can be directed to the tournament director.

Pai	ul Owen Memorial Tou	urname	nt Entry Fo	orm	
	Sanctio	n #:			
		Pho			
Street Address:					
City:	State:	Zip	·	_	
Sex: Age:	Birth Date:	Raı	nk:		
					
ilub:					
If assistance/accommodation	is needed (check off appropriate box):	☐ Vision I	oss/Blindness	☐ Hearing Loss/Deafness	
Type of assistance/accommon	dation requested or name of narron assis				
Type of assistance/accommod	dation requested or name of person assis	suriy			
	Kata Exl				
	<u>Advanc</u>				
Uke:			Rank	:	
- •					
lori:			Kank	:	
	Nage no Kata		Ju no Kata		
	Katame no Kata		Itsutsu no kata		
	Kime no Kata		Koshiki no K	ata	
	Kodokan Goshinjutsu				
	OFFICIAL	LICE ONLY			
	OFFICIAL CARD NO.	OSE ONL	Y		
Membership &	CARD NO.			<u>FEE</u>	
Payment			CASH	\$	
	USJF USJA USA	A Judo		\$	
Membership Expiration Date:				\$	
			CHLCK	Y	
Shiai	WEIGHT AC	WEIGHT AGE DIVISION 1		DIVISION 1	
Information				DIVISIO	

For a Junior Competitor to enter Senior Competition

Competitor's Name	Age	Sex		
Rank				
Parent Name	ame Phone			
Coach's Name	P	hone		
Certification regarding 15 – 16 year o	ld Contestant's ability to co	ompete in Senior Competition		
The Undersigned	, a Judo instructor	who holds the rank of		
Shodan or higher with has been award herby certifies that the above contests aptitude and skill in Judo to compete i	ant although not having rea			
(Signature of Parent/Guardian)		Date		
(Signature of Black Belt Judo Ins	·	ability and Agreement to		
I,(Print name of Instructor)		een awarded the Judo rank of		
Shodan or higher by,(Print Name of Organization) although not having been awarded the Judo to compete in this tournament.				
	Date			
(Print Judo Instructor's Name)				
(Signature of Instructor)	Rank			
(6				

WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., Chicago Judo Yudanshakai, Inc., Sho-Rei-Shobu-Kan, Lincoln Martial Arts Center, and the officers, employees, volunteers, and agents, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also

understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions

and refuse to participate.

- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, including United States Judo Federation, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event (Releasees), the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., Chicago Judo Yudanshakai, Inc., Sho-Rei-Shobu-Kan, and the Lincoln Martial Arts Center, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant	Participant's Signature	Date			
FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)					
This is to certify that I, as parent/legal to his/her release, as provided above, release and agree to indemnify and ho child's involvement or participation is which may incur as the result of the arising from their negligence, to the fit the above warnings and conditions and	guardian with legal responsibility for this of all the Releasees, and, for myself, my ld harmless the Releasees from any and a ncluding litigation expenses, attorney fee minor child's participation in these progulest extent permitted by law. I have instead their ramifications.	sparticipant, do consent and agree heirs, assigns, and next of kin, I all liabilities incident to my minores, loss, liability, damage or costs grams as provided above, even if tructed the minor participant as to			
Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date 514, V7.0.0, 210312.doex			



UNITED STATES JUDO FEDERATION

Medical Committee

 Mailing Address:
 Telephone:
 FAX:
 Internet:

 PO Box 338
 (541) 889-8753
 (541) 889-5836
 www.usjf.com

 Ontario, OR 97914-0338

USJF Medical Committee - COVID Update 10/2022

Effective immediately, the following shall apply to all USJF Dojos and all USJF events, local and national:

Testing:

- 1. USJF events will follow jurisdictional COVID-19 guidelines provided by the local/state health department and/or appropriate government entities
- 2. COVID testing is not a requirement from the USJF national office
- 3. Testing may be required at the discretion of the event medical director, depending on local conditions
- 4. International competitors from outside the United States will need to follow COVID-19 Testing and other protocols as required by the US State Department/CDC.

Vaccinations:

1. There is no COVID-19 vaccine requirement for athletes, referees, staff, vendors, or spectators. <u>However, COVID-19 vaccines are highly encouraged.</u>

Masking:

- 1. Masking should follow local/state health department guidelines
- 2. There is no masking requirement from the USJF national office

Symptom Screening:

- 1. Symptoms screening, visitor logs, or temperature checks are not required
- 2. Symptom screening may be performed at the discretion of the head sensei, or event medical director
- 3. Individuals actively experiencing symptoms including fever, cough, sore throat, and fatigue should not practice/participate

Hygiene:

- 1. Continue to sanitize/wash hands frequently
- 2. Clean mats and equipment regularly

Returning to Activity after COVID Infection:

- 1. Members who were asymptomatic or had mild symptoms may return to activity on a gradual basis after an appropriate period of isolation. Please visit the CDC website for isolation guidelines:
 - https://www.cdc.gov/coronavirus/2019-ncov/your-health/isolation.html [cdc.gov]
- 2. Members who require hospitalization or experience new or prolonged cardiopulmonary symptoms should consult with their personal physician BEFORE returning to activity
- 3. If you have any questions or concerns, please consult your personal physician

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